



Peace is Possible!

Live Music. Art.

Local Food. Activities.

8th

Lexington Peace Fair

Saturday, May 17, 2014

11:30am-6:00pm

**Bluegrass Community & Technical College
Cooper Drive, Lexington**

Free and open to all!

www.lexingtonpeace.org

Invitation to Participate

Do you believe that peace is possible? How can you help others imagine a peaceful world? Write an essay or a poem, draw or paint a picture, or build a sculpture that helps us envision a peaceful world.

As part of the 8th Lexington Peace Fair, the Central Kentucky Council for Peace and Justice (www.peaceandjusticeky.org) is sponsoring a multi-media contest, open to all Kentucky students in grades K-12.

Title your entry *Peace is Possible!*
Mail or deliver to:

**CKCPJ, The Plantory,
560 E. 3rd Street, Suite 105
Lexington, KY 40508**

Entries may be dropped off at
the front desk, 9:00-5:00,
Monday-Friday.

For more information:
rebecca.glasscock@kctcs.edu
candice.rider@uky.edu

Peace is Possible! Multi-media Contest

Student Name: _____

School: _____

Home Address: _____

Telephone: _____

Email: _____

Grade: _____

Age: _____

Entries due no later than May 2, 2014.

On the day of the peace fair (May 17th),
the entries will be on exhibit and winning
entries announced.

Certificates and at least four \$25 cash
prizes will be awarded.

Peace is Possible

Multi-media Contest

**Open to all Kentucky
K-12 students**



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Choose peace!

In November, 2013, the Kentucky Department of Transportation (KDOT) approved the final design for a specialty license plate for peace! This beautiful design was created by local artist Jaqui Linder.

Before the plate will go into production, KDOT must have 900 reservations for the plate. It is very quick and easy to reserve a plate. Just go to <http://www.peaceandjusticeky.org/plate.htm>. You can either print out the form and mail it in, or reserve a plate online. The deposit is \$25.00.

The deposits will be held by Central Kentucky Council for Peace and Justice until the 900 reservations are received. At that point, the entire amount will be sent to KDOT.

The plate will go into production and postcards will be sent to those who've reserved plates. Whenever it is time for you to renew, you'll take your postcard to receive the \$25 credit on the plate. This specialty plate will be priced the same as many of the others (\$44). For those who have paid the \$25 deposit, \$19 (plus taxes on your vehicle) will be the balance due for the plate. To renew the following year, the price will be \$31 + taxes.

Of this \$44 (initial) and \$31 (renewal), \$10 will come to Central Kentucky Council for Peace and Justice for K-12 peace education. You do have the option of not contributing this \$10; in that case, your plate will be \$34 initially and \$21 for renewal.

KDOT's deadline for the 900 reservations is May, 2014. Should the reservations fall short of the required 900, everyone would be given the option of getting his/her money back or donating the \$25 to Central Kentucky Council for Peace and Justice.

We must visualize peace as joyful, creative, just, engaging – and possible.

Please help get that message out across our state, and beyond.

Reserve your plate today!



Is peace possible?

Things become possible when we can imagine them.

NEGATIVE PEACE is the absence of direct violence.

POSITIVE PEACE is much more than the absence of direct violence. It means:

- ♥ building social equality and justice, economic equity, ecological balance; protecting citizens from attack, and meeting basic human needs;
- ♥ having the means necessary to settle differences nonviolently;
- ♥ eliminating structural violence (e.g., poverty and discrimination) that shorten people's lives, their choices, or their quality of life;
- ♥ practicing conflict resolution as a foundation for building peaceful interpersonal and institutional relationships;
- ♥ supporting international law, compliance with multilateral treaties, use of international courts, and nonviolent resolution of disputes.

“The concept of positive peace involves the elimination of the root causes of war, violence, and injustice and the conscious effort to build a society that reflects these commitments. Positive peace assumes an interconnectedness of all life.” (TeacherVision.com)

The significance of the crane:

“For centuries, cranes have evoked strong emotional responses in people. Their size, behavior, social relations, unique calls, graceful movements, and stately appearance have inspired expression through human art, artifacts, mythology, and legend in cultures around the world. This appreciation of cranes was conveyed in prehistoric cave paintings in Africa, Australia, and Europe. In the western tradition, evidence of human appreciation of cranes dates to the ancient Egyptians, whose tombs are adorned with images of Demoiselle Cranes. In later Christian expressions, cranes came to signify watchfulness, steadiness, and mutual aid.

In the east, cranes have for millennia occupied a prominent place in mythology and religious tradition. In China, Korea, and Japan, the Red-crowned Crane symbolizes happiness, good luck, long life, and marital bliss, appearing regularly in paintings, tapestry, and other decorative arts.

In the New World, cranes begin to appear in pictographs, petroglyphs, and ceramics from what is now the American Southwest after the year 900 A.D. Crane clans developed among the Hopis and Zunis in the Southwest, while cranes served as totems for the Ojibwa and other tribal groups.

Cranes continue to be used in new symbolic ways around the world. Crowned Cranes are the national birds of Nigeria and Uganda, and Blue Cranes of South Africa. The coins and stamps of many countries have borne cranes. The emergence of the conservation movement, and in particular the near demise of the Whooping Crane, invested cranes with added symbolic value as emblems of humanity's changing relationship with nature. Perhaps the best known, and most poignant, example of the enduring symbolic significance of cranes emerged from the ashes of World War II. A young Japanese girl who had lived through the bombing of Hiroshima, but who was fatally stricken during its impact, resolved to fold a thousand paper cranes during her effort to recover. Although she was unable to complete the task, other children took up the task. Since then, children in Japan have annually prepared paper cranes **to symbolize the hope for peace.**” (from the USGS)



Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing
P.O. Box 2015
Frankfort, Kentucky 40602-2014

TC 96-15
April 2011

APPLICATION FOR A SPECIAL LICENSE PLATE

Please Print or Type:

INDIVIDUAL APPLICATION

Name: _____ Email: _____

Address: _____

City: _____ County: _____ Zip: _____

Phone: _____

Pursuant to Kentucky Revised Statute (KRS) 186.164, I am applying for the following special license plate:

Peace is Possible (CKCPJ Peace Plate)

As an individual applicant, you must submit this application to the non-profit organization's contact person. Each application shall be accompanied by a check in the amount of \$25.00 payable to the sponsoring group or organization. NOTE: Make check payable to CKCPJ and mail an original version of this application to address below (be sure to keep a copy for yourself).

ORGANIZATION OR GROUP APPLICATION

Name: Central Kentucky Council for Peace and Justice

Address: 560 E. Third Street, Suite 105

City: Lexington State: KY Zip: 40508

As a sponsoring organization, you shall submit one (1) payment for the entire group of applicants. This check shall be made payable to the Kentucky State Treasurer.

A minimum of 900 applications for a special license plate must be received within two (2) consecutive calendar years from the original date of application or the plate will not be produced.

Original – Organization

Copy – Customer

Guidelines for Participation

We ask that your organization/activity be focused on justice (ecological, social, or economic), peace, earth stewardship, community building, re-skilling for sustainability, global cultures and understanding, and/or the arts.

We ask that you have enough people to staff the activity from 11:30 am until 6:00 p.m. You may set up any time after 10:00 a.m.

We ask, if you intend to sell something, that (1) it is either made locally or is fair trade and (2) a portion of the proceeds be donated to an organization focused on building a peaceful, sustainable future.

We ask that you help keep the day lively by planning one or more activities (games, quizzes, workshops, plays, art projects, you name it) that are engaging, enjoyable, non-exploitive, and educational.

Application form...

Name of organization: _____

Contact person: _____

Email address: _____

Phone number: _____

Briefly describe activity: _____

If you can provide your own cover, table, and/or chair, that is very helpful. However, check is you need us to provide you with:

____cover ____6' table Chairs: __1 or __2

We are able to provide a maximum of one table and two chairs. You are welcome to bring your own table(s) and chairs.

There is no charge for space. The event is outdoors and there is no electricity available (except for the sound system). If electricity is absolutely necessary, we can accommodate you inside the A-T Building.

You can mail this form to: Rebecca Glasscock
BCTC, 221 Moloney Building, 470 Cooper Drive,
Lexington, KY 40506

Please send no later than May 9.

Application to Participate in the

8th Lexington Peace Fair



